



**WINTER PARK RANCH
WATER & SANITATION DISTRICT**

601 PARK PLACE, FRASER, CO 80442

**BOARD OF DIRECTORS MEETING AGENDA
March 25, 2026 @ 4:30 pm**

1. Call to Order/Posting of Public Notice/Approval of Agenda
2. Approve Minutes: 2/25/26
3. JFOC/Treatment Plant
 - A. JFOC Financials: 2/28/26
 - B. Managers' Meeting: 3/9/26
 - C. JFOC Response Letter
4. Operator Report
5. Attorney's Report
 - A. 250K Tank Update
6. Financial Statements: 2/28/26
 - A. Rules/Regs 4.2 - Memo
7. Next Meeting Date: 4/22/26

ADJOURN